



Superintendent Update: April 4, 2014

Quote for the week: "When you are through learning, you are through."—Vernon Law

The quote this week reminded me that I had never investigated the term "life long learner" and I did so today. I must share with the reader the information is from Wikipedia. I definitely concur that we must be continuous learners and with the pace of the world's increase in technological use, it is almost impossible not to participate in new learning just to adapt to daily life.

Lifelong learning is the "ongoing, voluntary, and self-motivated pursuit of knowledge for either personal or professional reasons. Therefore, it not only enhances social inclusion, active citizenship, and personal development, but also self-sustainability, rather than competitiveness and employability. The expression evolved from the term "life-long learners" created by Leslie Watkins and used by Professor Clint Taylor (CSULA) and Superintendent for the Temple City Unified School District's mission statement in 1993. The term recognizes that learning is not confined to childhood or the classroom but takes place throughout life and in a range of situations. During the last fifty years, constant scientific and technological innovation and change has had a profound effect on learning needs and styles. Learning can no longer be divided into a place and time to acquire knowledge (school) and a place and time to apply the knowledge acquired (the workplace). Instead, learning can be seen as something that takes place on an on-going basis from our daily interactions with others and with the world around us.

Lifelong learning is being recognized by traditional colleges and universities as valid in addition to degree attainment. Some learning is accomplished in segments or interest categories and can still be valuable to the individual and community. The institutions produce educated citizens who buy goods and services in the community and the education facilities and personnel generate economic activity during the operations and institutional activities. The lifelong learners tend to find higher-paying occupations, leaving monetary, cultural, and entrepreneurial impressions on communities, according to educator Cassandra B. Whyte.

In summary, I would suggest that committing to the concept of life long learning is not only good for us as individuals, but also good for our community.

News for the week:

Our German American Partnership Program (GAPP) kicked off this week by welcoming the students from Germany. In an inspiring way, our students welcomed the exchange students with song and dance in the Hanger on Thursday, April 3rd. Our students' talents are so varied and so effective in marketing our school to the community, state, nation, and internationally. I would suggest it would be impossible not to be impressed with our students.



Our noon school board meeting on Wednesday, April 6th was very successful. We gathered at Kindergarten and Ms. Thomas invited us to watch a math lesson in Ms. Kasinger's class. The lesson revolved around a Kindergarten math standard with requires students to count to 100 by 1's and 10's. The problem was "if there are 6 logs and 10 ants on a log, how many ants are there in total?" One student put $10+10+10+10+10+10$ and came up with 60. Several students drew logs and placed 10 "ants" on each log. They also came up with 60. Not every student had the correct answer, but the visual of seeing the student work gave Ms. Kasinger the point in time assessment of what she needed to do to help individual students complete the problem and other problems within the concept successfully. It was truly amazing for me to see Kindergarten students doing math at this level. Their little minds were churning away as they worked with their teacher. It appeared to me they were learning multiplication without even realizing it!

You must get out to *Annie Get Your Gun* at Hackler Intermediate School on Friday or Saturday evening at 7 p.m. I was fortunate enough to catch this wonderful performance on Thursday evening. We had the exciting opportunity to also go to the hallway during severe weather threats. I was amazed at how well the students picked up where they left off after the passing of the weather threat. Congratulations to Mrs. Hickey, the students, and all the wonderful volunteers who support the arts at Mountain Home Junior High.

Enjoy this [video](#).

Have a great week everyone!

Lonnie

Honored at Twin Lakes Literacy Council were
Dakota Zastrow from Junior High
and Jonathon Bruce from Pinkston Middle School.



Friday Update From Assistant Superintendent: Leigh Anne Gigliotti, Ed.D

2465 Rodeo Drive

Mountain Home, Arkansas 72653

870-425-1208/870-425-1316 fax

lgigliotti@mtnhome.k12.ar.us

Friday, April 4, 2014

- **School Board Members Observe a CGI Lesson: Cognitively Guided Instruction**
CGI is "a [professional development](#) program based on an integrated program of research on (a) the development of students' mathematical thinking; (b) instruction that influences that development; (c) teachers' knowledge and beliefs that influence their instructional practice; and (d) the way that teachers' knowledge, beliefs, and practices are influenced by their understanding of students' mathematical thinking"- CGI is an approach to teaching mathematics rather than a curriculum program. At the core of this approach is the practice of listening to children's mathematical thinking and using it as a basis for instruction. Research based frameworks of children's thinking in the domains of addition and subtraction, multiplication and division, base-ten concepts, multi-digit operations, algebra, geometry and fractions provide guidance to teachers about listening to their students. Mrs. Kasinger, Kindergarten Teacher presented a CGI lesson to school board members on April 2. It was a good opportunity to observe students mathematical thinking.



Mrs. Kasinger, Kindergarten Teacher with a student



Kindergarten student completing a math problem



CGI in a Kindergarten Classroom

Welcome German Exchange Students!

GAPP Assembly on April 3 at MHHS





Upcoming Events

April 14 – Cheryl Gall, APSRC Coach visits MHHS

April 17 – 6:00pm School Board Meeting – Central Office Board Room

April 21 – Cheryl Gall, APSRC Coach visits PMS

April 22 – GATE Faculty Meeting Noon -3:00 – Central Office Board Room

April 29 – Future Administrators Program Meeting – Noon-3:00 – Central Office Board Room

May 1 – Progress Reports Go Home/Early Dismissal for students 2:00pm

May 19 – District Curriculum Committee Meeting at 3:30 in the Central Office Board Room

June 2 – Last day of school/Report Cards Go Home

Northcentral Arkansas Education Service Cooperative

www.naesc.k12.ar.us

APRIL 2014 UPCOMING EVENTS

Please register for these events at www.escweb.net/ar_esc/ (SESSION ID # in ESC Works)

April 03: NAESC Child Nutrition – 1:00-4:00 – CIV – NAESC Distance Lab (206433)

April 08: NAESC Summary of the New Immunization Rules and Regulations for the SY2014-15 – 1:00-3:00 – NAESC Training Room – Paula Smith & Becky Snodgrass (214471)

April 16: NAESC Elementary Quiz Bowl – at Ozarka College – Jill Clogston

April 22: NAESC ELLA Year Two (2013-14) – 8:30-3:30 – NAESC Literacy Room – Sharon Walker (206413)

April 22: NAESC ACSIP Workday – 9:00-3:00 – NAESC Math/Science Room – Pam Clark (209077)

April 24: NAESC Elementary Chess Tournament – NAESC – Jill Clogston

April 29: NAESC Project Director Update Meeting – 8:30-12:00 – CIV – NAESC Distance Lab (214973)

April 29: NAESC APSCN FMS Basic Cognos – 9:00-12:00 – Vicki Canard – NAESC Computer Lab (211734)

April 29: NAESC GT Coordinator's Meeting – 9:00-3:00 – Jill Clogston – NAESC Training Room (214648)

April 29: NAESC CGI Year Three 2013-14 – 8:30-3:30 – Batesville West Campus – Science Lab - Tanya Blais

April 29: NAESC Effective Literacy Site Based Observation Training 3rd Grade – 8:00-3:00 – I.C.C. Elem. – Sharon Walker

April 30: NAESC Project Director Update Meeting – 8:30-12:00 – CIV – NAESC Distance Lab (214975)

April 30: NAESC CGI Year Three 2013-14 – 8:30-3:30 – Batesville West Campus – Science Lab -Tanya Blais

July 30 – NAESC Win-Win Classroom Management 9:00-12:00 at UACCB in Batesville (205253)

July 31 – NAESC Win-Win Classroom Management 9:00-12:00 at Dunbar Auditorium in Mtn. Home (205254)



***NOW ENROLLING FOR
SUMMER CELEBRATION !!!
SUMMER DAY CAMP, JUNE 5th - AUGUST 8th
COMPLETED KINDERGARTEN THRU
COMPLETED 5TH GRADE
LIMITED ENROLLMENT ☺
CALL TODAY, FIRST BAPTIST CHURCH,
870-425-5421***

This is a message from the Mountain Home School District nurses:

The Arkansas Dept. of Health has changed the Rules & Regulations regarding Immunizations for the upcoming 2014-2015 school year. Please listen carefully to following changes, as almost all grade levels will be affected.

- In addition to what has been required in the past, ALL incoming Kindergarten students will be required to have one Hepatitis A vaccine. All first grade students will be required to have one Hepatitis A, and then a second dose at least 6 months after the first.
- All students must have 4 polio vaccinations.
- All students who are at least 10 years old will be required to have the Tdap vaccination.
- All 7th grade students will be required to have one MCV4 (Menigococcal) vaccine. All students who are at least 16 years old will require at least one dose of the MCV4 vaccine.
- All students Kindergarten through 12th grade will be required to have 2 Varicella (chickenpox) vaccines, unless documentation from a medical provider is provided.
- If you file for an immunization exemption, the school must have the exemption by the first day of school.

PLEASE call the local health department or your physician as soon as possible to schedule an appointment to get these requirements taken care of BEFORE the start of the next school year. All immunization requirements must be met by the first day of school, or your child will not be allowed to start the school year. If you have any questions as to what vaccinations your child might need, please feel free to call the nurse at your child's school.

APSRRC

- *Tools and Apps for Dyslexia: [Click here to read this newsletter](#)*
- *Digital Learning: [Click here to read this newsletter](#)*

Upcoming Testing

March 11-12: 11th Grade Literacy

March 17-21: Elda

March 31-April 4: Iowa Test, Grades 1, 2, 9

April 7-11: Benchmark, Grades 3-8

April 14-May 30: CTE EOC Exams

April 22-23: Geometry EOC

April 29-30: Biology EOC

May 13-14: Algebra I EOC

May 5: AP Chemistry and AP Environmental Science @ 8:00 am

May 7: AP Calculus AB @ 8:00 am

May 8: AP English Lit and Comp @ 8:00 am

May 13: AP US Govt @ 8:00 am

May 14: AP US History @ 8:00 am

May 15: AP World History @ 8:00 am

NGSS Network Convenes First Leadership Meeting

On Feb. 18-19, the NGSS Network held the first NGSS Annual Leadership Meeting for State Teams and National Partners in Atlanta, Georgia. More than 140 education, policy, and business leaders gathered to discuss promising practices and develop plans for implementation of the NGSS in their states. Presentations and other resources from the meeting are available [here](#).

The NGSS Network represents a growing number of states that have adopted the standards. Network states work collaboratively on common issues to improve science education, including the development of [resources](#) designed to support NGSS implementation in the states. Check the [implementation section](#) of the NGSS website in the coming months for access to these resources as they are published.

Next Generation Science Standards for Today's Students and Tomorrow's Workforce: Through a collaborative, state-led process, new K-12 science standards were developed that are rich in content and practice, arranged in a coherent manner across disciplines and grades to provide all students an internationally benchmarked science education. The NGSS are based on the **Framework for K-12 Science Education** developed by the National Research Council. For more information, please visit our website at www.nextgenscience.org.

Smart Core/Common Core

The Curriculum and Instruction unit of the Arkansas Department of Education (ADE) has produced a Smart Core/Core informational PowerPoint presentation. This presentation can be used to assist school administrators, teachers, parents, and students in understanding the requirements of and the differences between the Arkansas Smart Core and Core Graduation pathways. When displayed in presentation mode, an audio recording guides the user through the slides; a text version of the audio recording is housed within the comments section on each slide.

The presentation may be found on the ADE website on the Statewide Presentation Materials page and within the related files section of the Smart Core / Core page. Please be aware that the presentation is approximately 25Mb in file size.

Direct Link to Smart Core / Core Presentation Full Link:

http://www.arkansased.org/public/userfiles/Learning_Services/Curriculum%20and%20Instruction/Smartcore%20Core/pres/smartcore031814.pptx

Shortened Link: <http://goo.gl/F6ewI2>

ADE Statewide Presentation Materials Page Full Link: <http://www.arkansased.org/divisions/Learning-services/curriculum-and-instruction/resource-materials-for-lesson-plans/statewide-presentation-materials>

Shortened Link: <http://goo.gl/r5hLa3>

ADE Smart Core / Core page

Full Link: <http://www.arkansased.org/divisions/Learning-services/curriculum-and-instruction/smart-core-core>

Shortened Link: <http://goo.gl/qkm9DB>

Please share this information with others who might be interested. Thank you for serving the students of Arkansas.

Lunch bunch at the Kindergarten!





Mountain Home Kindergarten Newsletter
April 4, 2014
Word of the Month-Purpose

EASTER INFORMATION

The Junior Auxiliary Egg Hunt and MHP&R Spring Carnival have been set for **April 12th from 11:00am-1:00pm**. The Egg Hunt will begin promptly at 11:00 a.m. at the Cooper Park East Fields.

Immediately following the Egg Hunt, the Mountain Home Parks & Recreation will host the annual Spring Carnival at the L.C. Sammons Youth Center. The carnival will include activities for families and youth 9 years old and under until 1:00 p.m. Activities are free and all concessions are .50 cents. The Easter Bunny will be available, and a photo booth will be set up for Bunny Photos for \$5.00.

Activities & Concessions will include:

- Carnival Games & Prizes
- Action Games
- Inflatables
- Easter Crafts
- Face Art
- Cotton Candy
- Popcorn
- Soda

Visit www.mountainhomeparksandrec.com for more information or call (870) 424-7275.

Easter Eggstravaganza

Saturday, April 19th
First Baptist Church
10am until 2pm
FREE!

Egg hunts every 30 minutes-food, games, classic car show, pony rides, inflatables, face painting, and give-a-ways.

In case of rain, all activities will be moved inside

YEARBOOKS

All yearbooks have been delivered that were pre-ordered! There is a **limited** amount available in the front office for **\$13**. These will be sold on a first come, first serve basis.

You may purchase one in person, or send money to school with your child in a sealed envelope marked with his/her name, teacher, and labeled yearbook money. Cash or check will be accepted (checks made payable to MHK)

Summer League Swim Team

Sign-ups are on 4/10 from 5-7 at Nelson Wilks, or on 4/12 from 9-12 in the Youth Center meeting room. For info:
www.mhhurricanes.com or call 404-2128.

Single Mothers Job Skills Conference

When: April 22nd, 8:30-4:00

Where: The Sheid at ASUMH

Register: www.spsbaxtercounty.org (Register by April 7th for a chance to win \$100)

What you get: A full day of specialized job skills training, a free \$50 gas card, free lunch and childcare, and prizes

Contact: singleparentscholars@gmail.com for more information

Online Summer Reading Programs

www.uark.onlinereadingskills.org This website has programs for 4-year olds, through 10th grade. Visit the website or call 1-800-978-3839 for more information.

Upcoming Dates:

May 2 - 2014-15 Kindergarten Registration

May 15 - Spring Program

June 2- Last Day of School

Hackler Intermediate School

965 West Road, Mtn. Home, AR 72653 ~ Phone 425-1288 / Fax 425-1290

Principal: **Sondra Monger**

Asst. Principal: Kevin Roach
Asst. Principal: Cassy Fowler

Counselor: Terry Berry
Counselor: Kristyn Goodwin

Where Individual Learning Develops

NOORAY

April 3, 2014



IT'S BENCHMARK TIME!



April 7th through April 11th

- Every student needs 8 to 10 hours of sleep, a good healthy breakfast, and arrive at school by 7:40am.
- Late students will not be allowed to enter their classroom until the current test is finished. Any test missed will be made up during the afternoon.
- Absent students will make up their test as soon as they return.
- Due to extended test times throughout the building, LUNCH times will be adjusted. We ask that students **DO NOT** have lunch visitors on these days. We welcome you back for lunch on April 14th.
- Please make sure your child knows how they are getting home before they come to school. Teachers will not be allowed to have their computers on while testing is in progress to receive messages.



AROUND OUR SCHOOL

- Report cards are in Thursday folders.
- Teacher Appreciation week is May 5th through May 9th.
- School will be in session on May 26th through May 30th.
- Last day of school is June 2nd.





Summer swim team signups are Thursday, April 10th, from 5-7 p.m. at Nelson Wilks or Saturday, April 12th, from 9-noon at the Youth Center meeting room. For more information, go to www.mhhurricanes.com or call 404-2128. -Hope Normandy



Single Mothers Job Skills Conference & Career Readiness Workshops **What Employers Wish You Knew!**



Presented by: Arkansas Single Parent Scholarship Fund & Single Parent Scholarship Funds of Baxter and surrounding counties

Personal Branding • Resume Writing • Networking Strategies

• Interview Coaching • Power-Presentation Tips • Job Search Secrets & More!

Tuesday, April 22, 2014, ASU - Mountain Home Campus @ The Sheid from 8:30am - 4pm. To pre-register, visit www.spsbaxtercounty.org.

Each attendee receives: \$50 Walmart gas card, portfolio, FREE lunch, and FREE childcare (please pre-register). Door prizes!

Limited spaces available! Pre-register by April 7th for a chance to win a \$100 gift card!

Egg Hunt and Spring Carnival:

The Junior Auxiliary Egg Hunt and Mountain Home Parks & Recreation Spring Carnival have been set for April 12th, from 11:00am-1:00pm.

The Egg Hunt will begin promptly at 11:00 a.m. at the Cooper Park East Fields. Immediately following the Egg Hunt, the Mountain Home Parks & Recreation will host the annual Spring Carnival at the L.C. Sammons Youth Center. The carnival will include activities for families and youth 9 years old and under until 1:00 p.m.

Activities are free and all concessions are .50 cents. The Easter Bunny will be available and a photo booth will be set up for Bunny Photos for \$5.00.

Visit www.mountainhomeparksandrec.com for more information or call (870) 424-7275.



EASTER EGGSTRAVAGANZA

Saturday, April 19th, at First Baptist Church, from 10am till 2pm ~ FREE!

Egg hunts every 30 min, food, games, classic car show, pony rides, inflatables, face painting, and giveaways. In case of rain, all activities will be moved inside.

MR & MISS SPRINGTIME

Dunbar Auditorium, Bomber Blvd., Mountain Home High School

Saturday, May 3, 2014, at 3:00 p.m.

Entry forms must be delivered or postmarked no later than Tuesday, April 22, 2014.

Entries submitted after April 22, 2014, will be charged an additional \$10 fee. Entry forms are available in the Hackler Intermediate School front office. For more information, call 870-488-5103 or 870-404-7211. Enter early and get your name on the official pageant program.





HACKLER INTERMEDIATE SCHOOL WEEK ENDING 4-4-2014

HACKLER'S AMAZING KIDS CREATIVE MINDS



Remarkable possibilities

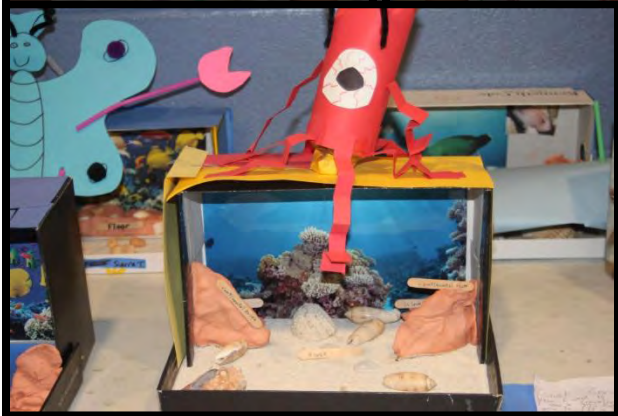
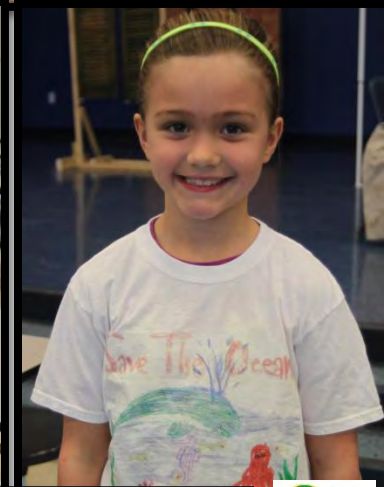
Third grade GATE students completed an exciting Oceanography unit under the instruction of, ASU student intern, Batool Javed. The students completed a mathematics and measurement activity to compare five different whales that the students had researched. They learned the geographical features of the ocean and created a diorama model of the ocean and ocean floor. After completing their model, students used their creative minds to create a new species of ocean animal to place in their diorama and wrote a narrative of the new animal species' discovery, diet, and special adaptations.

Each student created an ocean ecology picture that was then iron transferred to a t shirt to enable them to share their message with everyone to protect our Earth's wonderful resource... the Ocean!



GREAT JOB





Pinkston Middle School

Week ending 4.5.14



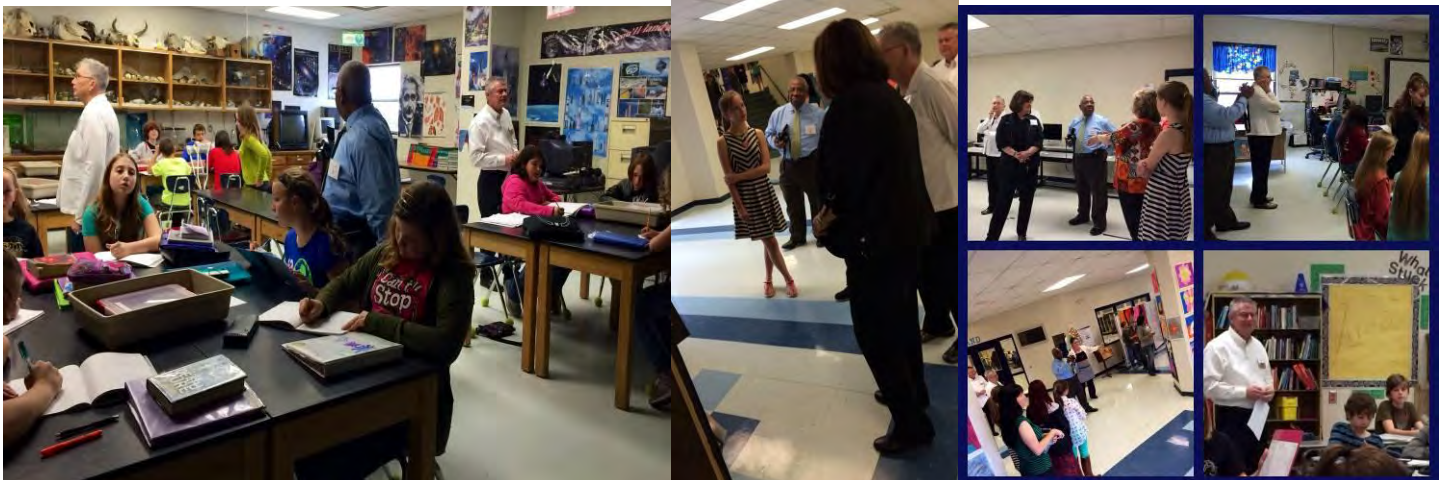
Chloe L. 7th



Steven C. 7th

Shannon Wright Finalist

Pinkston Middle School is one of the top three finalist for the Shannon Wright Middle School of the Year sponsored by the Arkansas Association of Middle Level Education (AAMLE). A visiting team came to Pinkston Middle School on April 2, 2014 to observe classrooms, visit with students, and interview a panel of teachers, staff members, parents, and administrators. We will know if we are honored with being the Shannon Wright School of the year at the AAMLE conference next month. Congratulations to everyone for their hardwork and daily dedication that lead us to becoming a top three finalist!



Congratulations EAST!



EAST at Pinkston Middle School students recently attended the #EASTcon14 in Hot Springs, Arkansas. Students had the opportunity to showcase their projects from the 2013-2014 school year which included work on the Bomber Alumni House and student safety. Students also have worked on websites, apps, graphic design, a nature trail, photography, and news video. We are proud of our students and their facilitator, Mrs. Dunavan for their “Superior” overall rating at the 2014 EAST conference!

BENCHMARK EXAMS

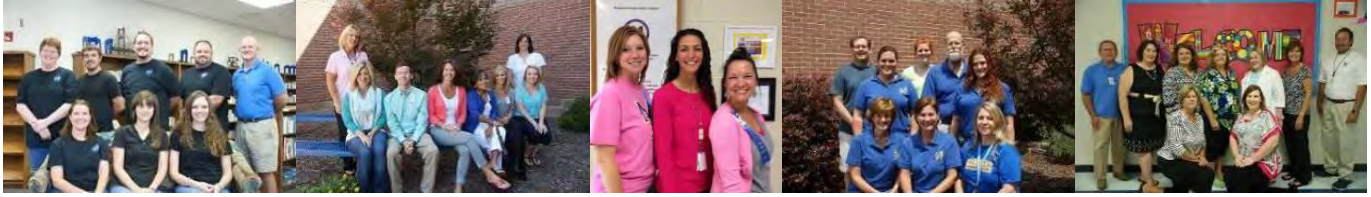
Benchmark Exams will be April 7th –April 11th Parents and Guardians can help prepare their student by making sure they get a good night’s rest and eat a healthy breakfast every day that week. Parents can also help by avoiding appointments during this week as we cannot call into a classroom once testing begins. As always Pinkston cafeteria will offer free breakfast to all students during Benchmark week!



Pinkston's PIE made 6,000 messages for students! Students will receive the encouraging messages throughout their testing week. Thank you parents for supporting our kids and always being encouraging to kids and staff!!!!



Students in Coach Newsom's health and safety classes are taking a stand against tobacco. During an experiment with cigarette smoke students were able to see the immediate effects of tar and nicotine on healthy lungs. Many students were inspired to create signs, talk to loved ones in their family, call tobacco companies for research, and make videos to create more an awareness of the effects of tobacco. Good job kids!



Pinkston Middle School is a great place to be!

Post acts of kindness that you see or that you do #pinkstonkindness

Pinkston Middle School @Pinkstonmiddle

EAST at Pinkston @AdunavanEast

7th Grade Promise @deniselauerman

Pinkston Choir @Pinkstonchoir

DARE @mandeelove32

Pinkston Media Center @pmslibrary12

Upcoming Events for Pinkston Middle:

April 7 – Report Cards go home!

April 7-11 – Benchmark Testing

April 23 – Benchmark Carnival

April 30 – Gordon Korman author visit!

April 4, 2014

MHHS CAREER ACADEMIES

Senior AAP Visits Crystal Bridges Museum



Lucky MHHS Senior Students visited The Crystal Bridges Museum in Bentonville, AR during Dr. Karla Bouck's extended advisory period. Students enjoyed the special exhibit, The William S. Paley Collection-A Taste for Modernism. The exhibit included works by masters such as Picasso, Degas, and Gauguin. Mentor Elka King organized the trip through a grant from The Willard and Pat Walker School Visit Program. Ms. King sponsored lunch for all the students at the elegant Eleven Restaurant; the meals were incredible works of art. As we returned to the Bomber a student expressed to Ms. King, "Thank you, that was one of the most amazing places I've ever been."

MHHS Extended Academic Advisory Program Provides Students Experiences Outside the Classroom



Mrs. Seaman's AAP visited the Gaston Visitor Center in Bull Shoals where they learned about the history of the dam and how it operates.



Mrs. Thrasher's students experienced the sights and sounds of KTLO Radio Station.



Mrs. Smith's AAP visited the Food Bank which provides meals and support to area families.

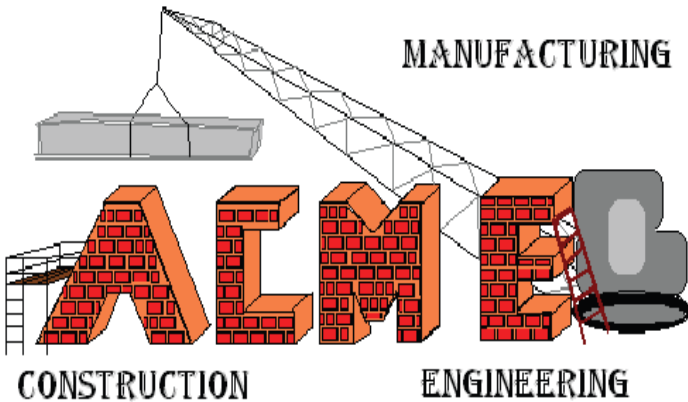


Mrs. Kemp's AAP traveled to the Humane Society with mentor Mollie Morgan to see the space provided for the animals and hear about the Human Society's program.

Building a Better
FUTURE

ARCHITECTURE

MANUFACTURING

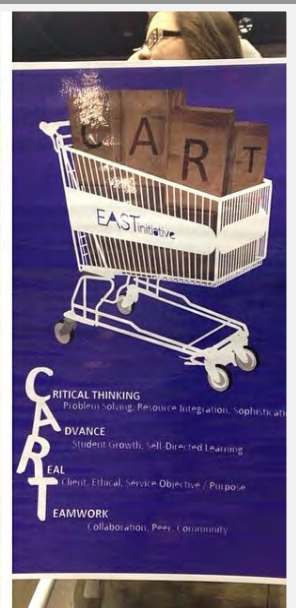


COMMUNICATIONS ARTS BUSINESS

CAB ACADEMY



Annually, thousands of EAST students from across the country attend the National EAST Conference to share their stories, celebrate their work over the past year and experience a formal banquet and a trade show-like environment. The conference is also the EAST Initiative's largest training venue of the year. It is a wonderful opportunity for students to meet other students from around the country and share ideas. This year students met in Hot Springs, Arkansas to share their accomplishments and network. During the conference MH High School's "Sticks and Stones" Anti-Bullying video was awarded 2nd place! Congratulations to MHHS EAST!



Young Arkansas Artist Exhibition



Two Mountain Home High School art students were selected for the 53rd Young Arkansas Artists Exhibition sponsored by the Arkansas Arts Center in cooperation with the Arkansas Department of Education. The exhibition showcases artwork of all media created by students in kindergarten through 12th grade in Arkansas schools. The artwork will be on display at the Arkansas Arts Center from May 9 to July 27. Their work will be included in exhibitions that will travel to schools and other venues in Arkansas as part of the Arts Center's State Services traveling exhibition program. Shown with their artwork are: (from left) Steven Switzer (Pastel) and Abby Walden (Mixed Media).

The Bomb Squad



The Bomb Squad left Mountain Home at precisely 3 am. The destination: Cincinnati, Ohio for the Queen City Regional. Several drowsy hours later, they arrived at the Toyota Motor Manufacturing plant in Georgetown, Kentucky. The visit was an excellent opportunity for those students who aspire to be engineers.

The next stop was the CINTAS Center at Xavier University where the MHHS Bomb Squad helped another team unload their trailer and quickly unloaded their own robot "Nighthawk." They then began preparing their robot to pass inspection early the next morning.

The Bomb Squad ended their first night of their trip with an authentic Italian dinner at Berta's Italian Brick Oven.

The Bomb Squad competed at the Queen City Regional in Cincinnati, OH against 46 other teams which included teams from Canada, China, and 9 other states. The team was ranked 2nd going into the elimination tournament and are the Regional Champions. They represented Mountain Home High School well at the Queen City Regionals!





In the spring of 2013, the MHHS Career Academies was presented with an opportunity to teach their students about the concept of giving back to their community. They partnered with the C-3 Charities and together sent the message to the entire MHPS student body to be more active, outside and on David's Trail. Students were given the opportunity to pledge to any charity of their choice which raised money for the charity, the school, and the MHHS Career Academy Program.

A special thanks to Wells Fargo for giving us this opportunity.

The C-3 Community Charity Challenge partners have once again collaborated in efforts to raise money and teach our children the concept of giving back. The 2014 charities that make up our C-3 team are:

- BMRC Community Houses
- Library Foundation
- David's Trail
- Hayden Padgett Safe in His Arms Foundation
- Mountain Home Christian Clinic
- Twin Lakes Community Foundation

A special thanks to Mountain Home Chamber of Commerce who is helping with great support in making this event a success.

On Saturday, May 3rd, 2014, we will be hosting our First Annual C-3 Community Charity Challenge 5 K Run/Walk. All proceeds from this race will go toward the C-3 Charities.

To be part of this scholarship run, we ask that you donate to the C-3 Community Charity Challenge. Your contribution will directly give back to our community and our C-3 Charities. Your donation is tax deductible. The funding levels are as follows:

Community Level: \$300 and up Charity Level: \$200 to \$299 Challenge Level: \$100 to \$199

Your name will be represented as a Community Level, Charity Level, or Challenge Level on the back of the First Annual C-3 Community Charity Challenge 5 K Run/Walk t shirt.

Thank you for supporting our Mountain Home Public School District and our C-3 Community Charity Challenge Charities. Please send your contributions to MHHS Career Academies c/o 500 Bomber Blvd, Mountain Home, AR 72653. You may make your contribution check payable to MHHS Career Academies. You will receive a form with the foundations/s tax ID number for your tax deduction. If you have any questions, please feel free to contact me at 870-425-1215.

Sincerely,

Brigitte Shipman

MHPS Academy Coordinator



The C³ Community Charity Challenge Partnership Presents:

The First Annual C³ 5K Race/Walk

Saturday, May 3rd Start Time: 8:00 am

Race Held: David's Trail

REGISTRATION: \$25

Pre-Registration Deadline: April 25th (to ensure shirt on day of race)

Please Circle Shirt Size: YS YM YL AS AM AL AXL AXXL

(Coupons will be given for T shirts for registrations received after April 25th)

Awards will be given for 1st-3rd place in each of the following 5K age groups: 13 & under; 14-18; 19-29; 30-39; 40-49; 50-59; 60 & up. Each child 12 and under will receive a "fun run" medal.

Spirit Runner: If you cannot participate, but would like to support the C³ Event, you can register as a spirit runner and receive a

T shirt. Registration \$25

Circle one: 5K Runner/Walker.....Spirit Runner.....

Name _____ GENDER: M F Age _____

Phone _____

Address _____

City, State, Zip _____

Email address _____

******Release**** I agree by signing that I am in good health and I do hereby for myself, assume all risks associated with running and volunteering in the race. I, and anyone acting on my behalf, release and forever discharge the sponsors and all those involved and manning this event, from all claims of any kind arising as a result of my participation in this event.**

Participant Signature _____ Date _____

Guardian Signature (if under 18) _____ Date _____

Make checks payable to C³ Event and mail along with entry form to: MHS, 500 Bomber Blvd, Mtn. Home, AR 72653.

For more information call Brigitte Shipman or email me at bshipman@mtnhome.k12.ar.us.

Please mark which charity should receive your \$25 entry fee:

- | | |
|------------------------------------|---------------------------------------------------------|
| _____ BRMC Community Houses | _____ Hayden Padgett Safe in His Arms Foundation |
| _____ Library Foundation | _____ Mountain Home Christian Clinic |
| _____ David's Trail | _____ Twin Lakes Community Foundation |

COMMUNITY YARD SALE!

You Can Help!

- **Rent a 12' x 16' space which includes an 8' table to sell your yard sale items! Cost is only \$25 per space! Checks can be made payable to MHHS. Deadline to rent space is April 21st.**
- **Donate your quality, gently used or like new items to the MHHS French Club to sell.**
- **Shop the MHHS French Club space on Saturday, April 26th.**
- **Spread the word!**



DATE: Saturday, April 26th 2014

Time: 8:00 am—4:00 pm

**Location: Mountain Home High
School Cafeteria**

MOUNTAIN HOME HIGH SCHOOL FRENCH CLUB

**is hosting an indoor community
yard sale as a fund-raiser for
the summer 2014 trip to
Quebec!**

Your support is appreciated!

Contact person: Christy Lawrence

870-706-0721 or

clawrence@mtnhome.k12.ar.us